

AL-HUDA ACADEMY, DARUL ULOOM

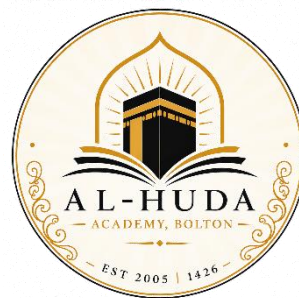
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COURSE OF ADMISSION

☐	HIFZ-UL QUR'AN COURSE	☐	PRE-ALIMIYYAH COURSE	☐	ALIMIYYAH COURSE
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APPLICANT DETAILS

FORENAME		STREET NAME	
MIDDLE NAME		TOWN/CITY	
SURNAME		POST CODE	
DATE OF BIRTH		ETHNICITY	
CONTACT NUM		EMAIL ADDRESS	

DETAILS OF PARENT/GUARDIAN

FATHER		MOTHER	
FORENAME		FORENAME	
SURNAME		SURNAME	
CONTACT NUMBER		CONTACT NUMBER	
EMAIL ADDRESS		EMAIL ADDRESS	

EMERGENCY CONTACT INFORMATION [DIFFERENT TO ABOVE]

FORENAME		STREET NAME	
SURNAME		TOWN/CITY	
RELATIONSHIP		POST CODE	
CONTACT NUM		EMAIL ADDRESS	

APPLICANT HEALTH INFORMATION

GP'S NAME		CONTACT NUMBER	
STREET NAME		POST CODE	
DOES APPLICANT HAVE ANY MEDICAL CONDITIONS/DISABILITIES?	YES ☐	NO ☐	
IF YES, PLEASE GIVE A DETAILED DESCRIPTION OF ANY MEDICAL CONDITION(S) DISABILITY(S):			
IS THIS A SHORT-TERM OR LONG-TERM ILLNESS?	SHORT TERM ☐	LONG TERM ☐	
WILL ANY MEDICATION NEEDED TO BE TAKEN? [NOTE ABOVE]	YES ☐	NO ☐	

SCHOOL OF THOUGHT (MADHAB)							
☐	HANAFI	☐	SHAFI'I	☐	MALIKI	☐	HANBALI

PREVIOUS MADRASAH INFORMATION							
NAME OF LAST MADRASAH							
DATE LEFT MADRASAH		BOARDING		YES	☐	NO	☐
LIST THE KITAABS STUDIED IN YOUR PREVIOUS MADRASAH							
01				03			
02				04			

PREVIOUS SECONDARY SCHOOL INFORMATION					
NAME OF SCHOOL					
	SUBJECT	GRADE		SUBJECT	GRADE
01	MATHS		03	SCIENCE	
02	ENGLISH		04		

PREVIOUS COLLEGE/UNIVERSITY INFORMATION					
NAME OF COLLEGE/UNI					
	SUBJECT	GRADE		SUBJECT	GRADE
01			04		
02			05		

OTHER RELEVANT INFORMATION					
HAS THE APPLICANT EVER BEEN CONVICTED OF A CRIMINAL OFFENCE IN THE UK OR ANY OTHER COUNTRY?		YES	☐	NO	☐
HAS THE APPLICANT EVER BEEN INVOLVED IN OR SUPPORTED TERRORISM OR EXTREMIST ACTIVITIES IN THE UK OR ANY OTHER COUNTRY?		YES	☐	NO	☐
IF YES TO ANY OF THE ABOVE QUESTIONS, PLEASE GIVE DETAILS					
PLEASE PROVIDE ANY OTHER RELEVANT INFORMATION REGARDING ANY ISSUES OR CONCERNS					

EMERGENCY STAY DETAILS FOR NON-LOCAL STUDENTS			
IF YOUR CHILD MAY NEED TO STAY AT A RELATIVE'S HOME DURING WEEKENDS, HOLIDAYS, OR FOR ANY OTHER REASON, THE DETAILS BELOW MUST BE COMPLETED TO GRANT PERMISSION FOR THEM TO LEAVE.			
FORENAME		STREET NAME	
SURNAME		TOWN/CITY	
RELATIONSHIP		POST CODE	
CONTACT NUM		EMAIL ADDRESS	

FEES

FEES ARE PAYABLE IN THREE INSTALMENTS THROUGHOUT THE ACADEMIC YEAR. WE ALSO OFFER A MONTHLY PAYMENT OPTION FOR PARENTS/GUARDIANS WHO WISH TO PAY BY DIRECT DEBIT OR STANDING ORDER.

BENEFICIARY: AL-HUDA ACADEMY | BANK: LLOYDS | SORT CODE 30-91-01 | ACCOUNT NUM: 02143336

BOARDING	ONE OFF ADMISSION FEE OF £200.00	SHAWWĀL TO MUḤARRAM INSTALMENT 1 £1,100.00	ŞAFAR TO JUMĀDĀ AL-AWWAL INSTALMENT 2 £1,100.00	JUMĀDĀ AL-THĀNĪ TO SHA‘BĀN INSTALMENT 3 £1,100.00
£3,300 (ANNUALLY)				
BOARDING MONTHLY PAYMENTS ARE: £275.00 (FOR 12 MONTHS)				
NON-BOARDING	ONE OFF ADMISSION FEE OF £200.00	SHAWWĀL TO MUḤARRAM INSTALMENT 1 £1,000.00	ŞAFAR TO JUMĀDĀ AL-AWWAL INSTALMENT 2 £1,000.00	JUMĀDĀ AL-THĀNĪ TO SHA‘BĀN INSTALMENT 3 £500.00
£2,500 (ANNUALLY)				
NON-BOARDING MONTHLY PAYMENTS ARE: £210.00 (FOR 12 MONTHS)				

ADVICE TO PARENTS

A child’s religious, spiritual, and moral development is greatly influenced by the environment in which he is raised and by what he observes around him. The first and most important place for practising and implementing what is learnt at the Darul Uloom is the home.

If a student grows up in an environment where Islamic morals and values are neglected, or where practising upon the teachings of Islam is discouraged, confusion naturally arises. Over time, the teachings of Islam may be viewed as unimportant or inferior. In this way, without realising, we ourselves can become obstacles to the religious and spiritual success of our children.

We therefore humbly request all parents and guardians to uphold, respect, and support the Rules & Regulations of the Darul Uloom, so that our children see us as protectors and supporters of their Deen, and not as barriers to it. A strong partnership between parents, teachers, and students is essential in nurturing righteous character, good conduct, and a firm attachment to Islam.

At Al-Huda Academy, we regard every student as our own child and strive to provide the best possible Islamic, spiritual, moral, and educational upbringing. Our aim is not only to educate, but to cultivate practising young Muslims who embody sincerity, discipline, respect, and love for Allah Ta‘ālā and His Messenger ﷺ.

We sincerely hope and pray that Allah Ta‘ālā grants us all the understanding and ability to work together in creating a strong, prosperous, and religious future for our students. Āmīn.

MADRASAH RULES & REGULATIONS

BEDROOMS

- Electrical devices including mobile phones are not permitted,
- An alarm clock and a lamp are permissible, but the clock must have no radio input,
- No student is to enter another students’ bedroom,
- A deep clean must take place by students of the bedroom every weekend,
- Before leaving the bedroom for all lessons, the door and the main window must be kept open,
- The bedroom door must always stay open, even throughout the night.

CLASSROOMS

- All students must be in their allocated classrooms, 5 minutes prior to lesson time,
- Permission must be taken to be excused from a lesson,
- Classrooms must be cleaned and hoovered daily,
- Desks should be kept always organised.

UNIFORM

- All students are recommended to wear a white topi, a white jubbah and a white izaar,
- Tracksuit bottoms and three quarters and not to be worn beneath the jubbah,
- Clothing items with big logos are not permitted.

SALAH

- All students must be in the prayer hall 10 minutes prior to Jama'at times for every Salah,
- All students must adopt and adhere to all the Ādaab of a normal Masjid,
- The Jama'at Khana must be always hoovered and kept clean.

KITCHEN

- All students must ensure that their group is participating in khidmat (serving)
- The appointed khidmat group must ensure the kitchen is thoroughly cleaned after evening food,
- Students' food and drink items must be labelled with their names before refrigerating in the student fridge.

GENERAL

- No student is permitted to leave the Darul Uloom on any occasion without the principal's permission,
- One may only leave the building during a fire evacuation, following the fire warden's instructions,
- If an accident occurs, then the appointed student must call '999' and/or notify a member of staff, if present
- The staff and student entrance must only be opened by the appointed student,
- Maintenance should only be conducted by the maintenance team, notifying them via the maintenance book or by face,
- We have a strict anti-bullying policy within the Darul Uloom.

APPLICANTS PERSONAL STATEMENT

PLEASE PROVIDE BELOW A PERSONAL STATEMENT COVERING THE FOLLOWING 4 AREAS:

1. YOUR ISLAMIC BACKGROUND AND UPBRINGING
2. YOUR UNDERSTANDING OF SPIRITUAL DEVELOPMENT AND ITS IMPORTANCE IN A BELIEVER'S LIFE
3. YOUR PERSONAL STRENGTHS, AREAS FOR IMPROVEMENT IN BOTH ISLAMIC PRACTICE & GENERAL WELLBEING
4. ANY HEALTH CONDITIONS OR PERSONAL CIRCUMSTANCES THAT MAY AFFECT YOUR STUDIES

[illegible]

APPLICANT REFERENCE FORM						
THIS SECTION SHOULD BE COMPLETED BY EITHER THE APPLICANT'S HEADTEACHER, OR MADRASAH TEACHER.						
REFeree FULL NAME						
CONTACT NUMBER		EMAIL ADDRESS				
PROFESSION/ROLE		INSTITUTE NAME				
YEARS KNOWN APPLICANT						
PLEASE USE THE FOLLOWING TABLE TO BEST DESCRIBE THE APPLICANT IN THE FOLLOWING AREAS X: UNKNOWN 1: POOR 2: SATISFACTORY 3: GOOD 4: VERY GOOD 5: EXCELLENT						
QUALITY	X	1	2	3	4	5
PIETY						
PUNCTUALITY IN SALAH						
MATURITY						
DETERMINATION						
INTELLIGENCE						
POTENTIAL						
GENERAL REMARKS REGARDING THE APPLICANT						

DOCUMENTATION CHECK-LIST			
☐	BIRTH CERTIFICATE & PASSPORT	☐	SCHOOL AND COLLEGE REPORT
☐	PERSONAL STATEMENT (ATTACHED)	☐	REFERENCE FORM (ATTACHED)

DECLARATION			
I HEREBY DECLARE THAT ALL INFORMATION PROVIDED ON THIS APPLICATION FORM IS TRUE, COMPLETE, AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CONFIRM THAT I HAVE READ, UNDERSTOOD, AND AGREE TO ABIDE BY THE RULES, REGULATIONS, AND POLICIES OF AL-HUDA ACADEMY.			
PARENT / GUARDIAN SIGNATURE		DATE	
APPLICANT SIGNATURE		DATE	
ADMINISTRATION SIGNATURE		DATE	

AL-HUDA ACADEMY IS COMMITTED TO FULFILLING ALL ITS OBLIGATION UNDER THE DATA PROTECTION ACT 1998 AND INDIVIDUALS ARE ASSURED THAT IT WILL TREAT THEIR PERSONAL DATA WITH ALL DUE CARE. THE INFORMATION YOU SUPPLY WILL BE USED FOR THE PURPOSE INTENDED FOR. AL-HUDA ACADEMY WILL, AS FAR AS PRACTICABLE, ENSURE THAT ALL INDIVIDUALS WHOSE DETAILS WE HOLD ARE AWARE OF THE WAY IN WHICH THAT INFORMATION IS HELD, USED, AND DISCLOSED AND WHETHER THE RECIPIENTS ARE INTERNAL OR EXTERNAL TO THE ACADEMY. FURTHERMORE THE 'PROCESSING' WITHIN THE ACADEMY WILL BE FAIR AND LAWFUL AND THE INFORMATION HELD SECURELY.

WE DECLARE THAT TO THE BEST OF OUR KNOWLEDGE THE INFORMATION PROVIDED IN THIS APPLICATION (ALL SECTIONS) IS ACCURATE AND TRUTHFUL. WE ACCEPT AND AGREE TO ABIDE BY ALL THE RULES AND REGULATIONS OF AL-HUDA ACADEMY. WE ALSO CONSENT TO THE INFORMATION SUPPLIED BY US BEING HELD ON FILE UNDER THE TERMS OF THE DATA PROTECTION ACT 1998.

THIS FORM & ALL SENT DOCUMENTS BECOME THE PROPERTY OF AL-HUDA ACADEMY AND WILL NOT BE RETURNED