



## FIRST TEN DAYS OF ZUL HIJJAH

Ibne Abbaas رضي الله عنه relates that the Prophet صلى الله عليه وسلم said:

“Good deeds performed on other days are not superior to those performed on these (first ten days of Zul Hijjah).” The companions inquired: “Not even Jihaad?” He replied: “Not even Jihaad, except for that person who goes out putting himself and his wealth in danger and does not return with anything.” **Bukhaari**



## NIGHT OF 'EED

The nights of both 'Eeds are described in the hadeeth as amongst the great and sacred nights in the Muslim calendar. To remain awake on the nights of 'Eed and perform ibaadah is a source of great virtue and reward.

Mu'aaz Ibne Jabal رضي الله عنه relates that Rasoolullah صلى الله عليه وسلم said:

“Jannah is waajib (incumbent) for those who stay awake with the intention of making ibaadah on the following nights: 8th & 9th, the night of 'Eedul Adh'haa (10th of Zul Hijjah), the night of 'Eedul Fitr and the night of the 15th of Sha'baan.” **Targheeb**



## QURBAANI

Qurbaani is a practice commanded by Allah:

...so, turn in prayer towards your lord and sacrifice (animals). (108:2)

Aa'ishah رضي الله عنه said:

“There is nothing dearer to Allah during the days of Qurbaani than the sacrificing of animals. The sacrificed animal shall come on the Day of Judgement with its horns, hair and hooves (to be weighed). The sacrifice is accepted by Allah before the blood reaches the ground. Therefore, sacrifice with an open heart.” **Tirmizi, Ibne Majah**



## SUNNAHS ON THE DAY OF 'EED

To rise early

To clean the teeth with miswaak

To have a masnoon bath

To dress in one's best garments in an Islaamic manner

To use 'litr

To avoid eating before 'Eed Salah

To go early for 'Eed Salah

To go walking for 'Eed Salah

To read the Takbiraat of Tashreeq in a loud voice while going for 'Eed Salah

To use different routes to and from the place of 'Eed Salah

To eat the meat of Qurbaani (sacrifice) of one's own offering, after the 'Eedul Adh'haa salaah



## THE METHOD OF 'EED SALAH

Make niyyah of performing two raka'at waajib of 'Eedul Adh'haa behind the imaam with six waajib takbeer.

The first takbeer in the first raka'at is the takbeer-e-tahreemah which is followed by three waajib takbeer. Raise your hands to the ears in all four takbeer (saying the takbeer). However, after the first takbeer fold the hands under the naval and read thanaa (subhaanakallaahumma). Thereafter, in the following two takbeer raise the hands up to the ears and drop them on the sides and after the fourth takbeer fold again.

The imaam will recite the soorah Faatihah and another soorah and go into rukoo and sajdah etc. as usual.

In the second raka'at, after the recitation and before rukoo another three takbeer will be called. In all three takbeer raise the hands to the ears and drop them on the sides and go into rukoo when the fourth takbeer is called.

سَعِيدٌ



# 'Eedul

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## NOTE

Four takbeer are said together in each raka'at; at the beginning of the first raka'at and before going into rukoo in the second raka'at. The easy method of remembering when to drop the hands and when to fold is mentioned hereunder:

Remember the following words: Fold, drop, drop, fold, for the first raka'at; drop, drop, drop, rukoo, for the second raka'at. Or keep the following general rule in mind: when there is something to be recited after a takbeer, the hands should be folded and when nothing is to be recited the hands are to be dropped to the sides.

It is haraam to fast on the 10th, 11th, 12th, and 13th Zul Hijjah, (i.e. 'Eed day and three days after) and the day of 'Eedul Fitr.

Mas'alah

It is makrooh to offer any Salah, in the masjid where the 'Eed Salah is to be performed, before or after the 'Eed Salah. Hence, we should not perform nafl Salah such as Ishraaq on 'Eed day.

Mas'alah

It is also makrooh to perform any Salah at home before the 'Eed Salaat, but it is not makrooh after Salah.

Mas'alah

If anyone missed the 'Eed Salah then he cannot offer it individually.

Mas'alah

Khutbah after the 'Eed Salah is sunnah. However, the listening of the khutbah is waajib.

Mas'alah

It is waajib to say the takbeer of tashreeq after the 'Eedul Adh 'haa, according to some ulamaa; therefore, one should recite it after the salaah.

Mas'alah

If anyone joins the 'Eed Salah after the imaam has said the three takbeer in the first raka'at he should say his three takbeer immediately. If he joins while the imaam is in ruku, then if he feels and has strong hope that he will say three takbeer and join the imaam in ruku' then he should complete the takbeer before going into ruku. Otherwise he should join the imaam in ruku and say the three takbeer instead of the tasbeeh of ruku.

Mas'alah

## NOTE

Whilst saying the takbeer in ruku, he should not raise his hands.

## NOTE

If the imaam rises from ruku; before his takbeer are completed, he should also rise with the imaam and his takbeer will be remitted for him.

If anyone missed the first raka'at and joined the imaam in the second raka'at he should say the three takbeer of the first raka'at after the recitation when he gets up to complete the missed raka'at.

Mas'alah

If anyone joined the imaam in the second raka'at after ruku, then he should perform two raka'ats as mentioned above.

Mas'alah

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